NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on MARCH 28, 2022. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 40S 30155207

Owners: SHIRLEY M MCCREA

7009 NB LOOP

WOLF POINT, MT 59201

Priority Date: MARCH 28, 2022 at 11:05 A.M.

Maximum Flow Rate: 1,134.00 GPM
Maximum Volume: 441.00 AC-FT

Maximum Acres: 198.90

Source Name: MISSOURI RIVER

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

IDGovt LotQtrSecSecTwpRgeCounty1SENENW2627N50EMCCONE

Period of Diversion: APRIL 1 TO OCTOBER 31

Diversion Means: PUMP

Purpose (Use): IRRIGATION

Irrigation Type: SPRINKLER

Climatic Area: 2 - MODERATELY HIGH

Volume: 441.00 AC-FT

Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	QtrSec	<u>Sec</u>	$\underline{\mathbf{Twp}}$	<u>Rge</u>	County
1	54.00		W2W2	23	27N	50E	MCCONE
2	40.00		SWSW	22	27N	50E	MCCONE
3	105.70		NW	27	27N	50E	MCCONE
Total:	199.70						

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 222 SIXTH STREET SOUTH, PO BOX 1269, GLASGOW, MT 59230-1269 PHONE: 406-228-2561 FAX: 406-228-8706.